

***Teaching, Practice, and Proof*****(Kyo gyo sho-gosho)**

March 21, 1277 (Age 56)

**Now, in the Latter Day of the Law, the teaching is all that endures, and the practice and proof no longer exist. Not a single person remains who held a bond with Shakyamuni during his lifetime. The two kinds of people with the capacities [to attain enlightenment] through the provisional or true teachings have all disappeared. At this muddled and evil time, Nam-Myoho-Renge-Kyo of the Life Span (*Juryo*) chapter, the fundamental seed of the essential teaching, must be sown for the first time into the hearts of those who commit [the five cardinal] sins and slander the Law. This is what is meant by: “Now, I will leave this good medicine here. You should take it. Do not worry that you will not be cured.”**

**(Gosho p. 1103 / Nichiren Shoshu Monthly October 2023)**

Nichiren Shoshu Myosenji

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