

The Passing of Ishikawa's Daughter***(Reply to Ueno, Ueno dono-gohenji)***

Apr. 1, 1278 (Age 57)

Now, in the Latter Day of the Law, neither the Lotus Sutra nor the other sutras have the power to save the people. Only Nam-Myoho-Renge-Kyo can lead all people to Buddhahood. This is not just my own interpretation. It is the judgment of Shakyamuni Buddha, Taho Buddha, and all the Buddhas in the ten directions as well as the innumerable Bodhisattvas of the Earth. It is a grave offense to mix Nam-Myoho-Renge-Kyo with other teachings. After the sun has risen, of what use is a lamp? When rain falls, are not dewdrops superfluous? Would a mother feed her newborn infant anything other than her own milk? With good medicine, it is not necessary to add any other ingredients. Although Ishikawa's daughter possessed no special knowledge of the teachings, she naturally practiced this profound principle and upheld the true Law, sincerely chanting Nam-Myoho-Renge-Kyo at the final moment of her life. How admirable!

(Gosho, p. 1219; The Gosho of Nichiren Daishonin-1, pp. 33, 35)

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