

“On the Transmission of the Three Great Secret Laws” “Sandaihihō shō”

April 8, 1282 (Age 61)

Although Bodhisattva Vasubandhu and Nagarjuna themselves chanted the Daimoku during the Former Day of the Law, they did so to practice for themselves only. During the Middle Day of the Law, Nanyue, Tiantai, and others did chant the Daimoku; however, they did it only for the sake of their own practice and not for teaching others. This type of Daimoku was practiced based on the theory. Now, in the Latter Day of the Law, the Daimoku that Nichiren chants is different from that of previous ages. It is the Nam-Myoho-Renge-Kyo of the practice for oneself, and the practice for others.

(Gosho p. 1594 / Selected Gosho Passages p.31)

Nichiren Shoshu Myosenji

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