

“On Attaining Buddhahood”

1255 (Age 34)

If the minds of the people are impure, their land is also impure, but if their minds are pure, so is their land. There are not two lands, pure or impure in themselves. The difference lies solely in the good or evil of our minds. It is the same with a Buddha and a common mortal. While deluded, one is called a common mortal, but once enlightened, he is called a Buddha.

(“Isshō Jōbutsu Shō” Gosho p.46/ ref. MW1-4)

Nichiren Shoshu Myosenji

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